DULVERTON
GATEWAY TO EXMOOR

The Clerk
Dulverton Town Council
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NOTICE OF MEETING

You are summoned to the next meeting of Dulverton Town Council that will be held on Monday 12th August 2024, commencing at 7.15pm, in the Town Hall, Fore Street, Dulverton.

Members are expected to come to the meeting prepared having read all relevant documents/letters/reports etc. in relation to the agenda items. Items marked with * are a reminder of this. Please ensure that any further information required, concerning the agenda items, are requested from the Clerk prior to the meeting.

AGENDA

1. Deferment of business for comment by the public. (Maximum of 15 mins at the Chairman's discretion)

2. Apologies for absence and consideration to accept any reasons offered:

3. Declarations of Interests – **Members are required to declare any interests they have in relation to the items on the agenda for this meeting.**

4. Chairman's Comments & Meeting Management:
   At the discretion of the Chairman, to adjust, as necessary, the order of agenda items to accommodate visiting members, officers or members of the public.

5. Questions for County Councillors.

6. Minutes of meeting dated 8th July 2024 as circulated: (Resolution required).*

7. Update of action points resulting from the last meeting:
   7090: Barnclose – South West Water Proposals:
   7096: DTC Website:

8. Monthly Accounts – July 2024:
   Financial Statement: See Appendix A (Resolution required). *
   Payments for approval: See Appendix A (Resolution required). *

9. Committees & Working Groups: Minutes to be approved by the relative Committee members and be adopted as part of this meeting and to consider any recommendations made therein: (Resolution required). *

   a) Dulverton Partnership Committee Meeting – 10th July 2024

10. Planning: To adopt the comments as per Appendix C, as part of this meeting. (Resolution required). *

11. S.C. - Disposal of Non-Operational Assets - Barns Close Industrial Estate:

12. Electric Charging Points:

13. Dulverton Food Bank: To consider the future location.

14. Secret Gardens Grant Award - (Sec. 137): *

15. Electricity Supply Contracts:

16. Councillor Co- Option:

17. Correspondence:

18. Questions for Members who have attended additional meetings:

19. Issues to be raised with permission of the Chairman:

6th August 2024

Mandy Rose
Clerk to the Council